

بعد الرسول (ص) كان أعلى الناس مقاما الصحابة (ر)	ba'da r-rasūli ﷺ kāna a'la n-nāsi maqāman, aṣ-ṣaḥāba (r)	After the Messenger ﷺ, the Companions (r) had the highest status among people.
لأنهم رضوا بما أعطاهم الله فرضي عنهم	la'annahum raḍū bimā a'tāhumu l-llāh fa raḍiya 'anhum	Because they are satisfied with what Allāh has given them, so He is pleased with them.
لم يشتكوا أبدا ولكن قالوا "هذا من عند الله"	lam yashtakū abadan wa lākin qālū "hādha min 'indi l-llāh"	They never complained, but said, "This is from Allāh."
و مقام الرضى من أعلى المقامات	wa maqāmu r-riḍā min a'la l-maqāmāt	And the position of contentment is one of the highest stations.
نحن نقول "رضي الله عنهم " ورضوا عنه في السراء والضراء	naḥnu naqūlu: "raḍiya l-llāhu 'anhum wa raḍū 'anh" fi s-sarrā'i wa ḍ-ḍarrā'i	We say, "May Allāh be pleased with them and they are pleased with Him," through thick and thin.
و اليوم يشتكي الناس من كل شئ في الصيف من الحر وفي الشتاء من البر	wa l-yawma yashtaki n-nāsu min kulli shay': fi ṣ-ṣayfi mina l-ḥarr wa fi sh- shitā'i mina l-bard	And today people complain about everything: In the summer from the heat and in the winter from the cold.
و هذا هو سلوك الشيطان	wa hādha huwa sulūku sh-shayṭān	And this is the behavior of Shayṭān.
يجب أن نرضى بما قسم الله	yajibu an anrḍā bi mā qasama l-llāh	We must be satisfied with what Allāh has divided.
نحن نحتاج الحر و البرد و الجوع و العطش حتى تذهب عنا المشاكل الكبرى	naḥnu naḥtaju l-ḥarra wa l-barda wa l- jū'a wa l-'aṭash ḥattā tadhhaba 'annā l-mashākila l- kubrā	We need heat and cold, hunger and thirst. Until the big problems go away.
و المسلمون يجب ان يطلبوا مقام الرضا	wa l-muslimūna yajibu an yaṭlubū maqāma r-riḍā'	And Muslims should seek the position of contentment.
نسأل الله أن يرزقنا إياه	alu l-llāha an yarzuqanā iyyāh	We ask Allāh to bless us with it.
وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تحتها الأنهار خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ	wa s-sābiqūna l-awwaliūna mina l- Muhājirīna wa l-Anṣārī wa lladhīna ttaba'ūhum bi-'iḥsāni r-raḍīya Llāhu 'anhum wa raḍū 'anhu wa a'adda lahum jannātin tajrī taḥtaha l- anhāru, khālīdīna fihā abada(n) dhālika l-fawzu l-'aẓīm	„And the first to embrace Islam of the Muhajirun (those who migrated from Makkah to Al-Madinah) and the Ansar (the citizens of Al-Madinah who helped and gave aid to the Muhajirun) and also those who followed them exactly (in Faith). Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), to dwell therein forever. That is the supreme success.“

(9:100)